

The Eucharistic Prayers

Concelebrant Edition

HOLY 1 - SUNDAYS, FEASTS, & SOLEMNITIES

Allegro

Cantor sings the first line, and all repeat.



Ho - ly, Ho - ly Ho - ly Lord God of hosts.



Heav-en and earth are full of your glo - ry.



Ho san - na in the high - est.



Bless-ed is he who comes in the name of the Lord



Ho - san - na in the high - est.

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HOLY 1A - SOLEMNITIES



Ho - ly, ho - ly, ho - ly Lord God of hosts.



Heav'n and earth are full of your glo-ry.



Ho - san - na in the high - est, ho - san - na in the high - est.



Blest is he who comes in the name of the Lord.



Ho - san na in the high est, ho - san - na in the high est.

HOLY 1B - SUNDAYS & FEASTS

Cantor intones, all repeat



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est!



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est!

HOLY 2 - MONDAYS & THURSDAYS

II

H

o- ly, ho- ly, ho-ly Lord, God of

hosts, *heaven and earth are full of your*

glo- ry. Ho- san- na in the highest.

Blessed is he who comes in the name of the Lord.

Ho - san- na in the high- est.

HOLY 3 - TUESDAYS & FRIDAYS

IV

H

o - ly, * Ho - ly, Ho - ly Lord

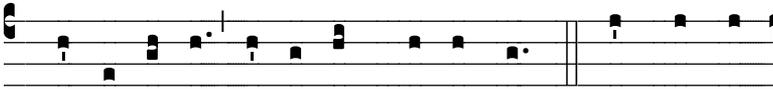
God of hosts. *Heav - en and earth are full*

of your glo - ry. Ho - san - na in the high - est.

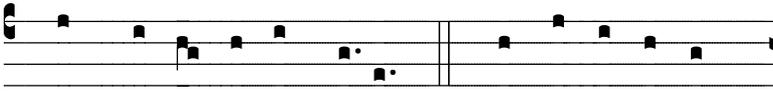
Bless - ed is he who comes in the name of the

Lord Ho - san - na in the high - est.

HOLY 4 - WEDNESDAYS & SATURDAYS



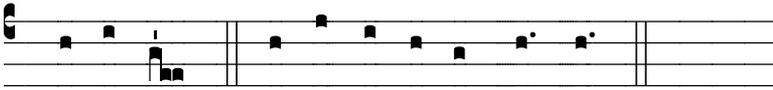
*Ho-ly, ho-ly, * ho-ly Lord God of Hosts. Heav-en and*



earth are full of your glo-ry. Ho- san-na in the



high-est Bless-ed is he who comes in the name



of the Lord Ho-san- na in the high-est

HOLY 5 - FEASTS

II

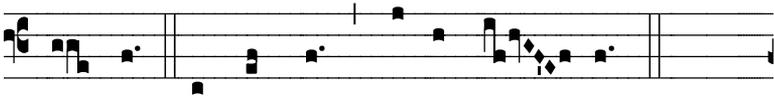
H



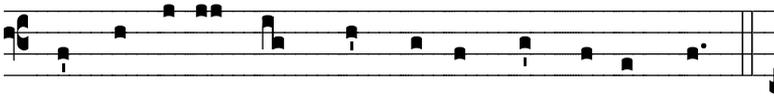
o- ly, * Ho - ly, Ho - ly Lord, God of



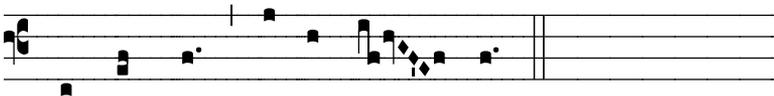
hosts *Heav- en and earth are full of your*



glo - ry. Ho- san- na in the high - est.

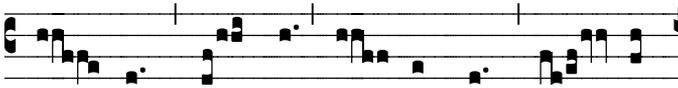


Bless-ed is he who comes in the name of the Lord.

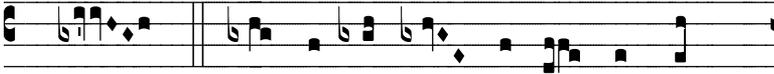


Ho- san - na in the high - est.

HOLY 6 - FEASTS

V
H 

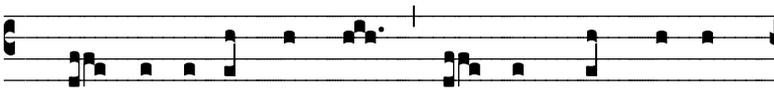
o - ly, * Ho - ly, Ho - ly Lord, God of



hosts, *Heav-en and earth are full of your*



glo - ry. Ho - san - na in the high - est.



Bless-ed is he who comes in the name of the



Lord. Ho - san - na in the high - est.

THE EUCHARISTIC PRAYERS

Eucharistic Prayer I.....	11
<i>To you, therefore, most merciful Father</i>	
Eucharistic Prayer II	28
<i>You are indeed . . . the fount</i>	
Eucharistic Prayer III	34
<i>You are indeed . . . and all you have created</i>	
Eucharistic Prayer IV	45
<i>We give you praise, Father most holy</i>	
Eucharistic Prayer for Reconciliation I.....	51
<i>You are indeed . . . and from the world's beginning</i>	
Eucharistic Prayer for Reconciliation II	57
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Eucharistic Prayer for Various Needs I	63
Eucharistic Prayer for Various Needs II.....	69
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All four Eucharistic Prayers for Various Needs begin
You are indeed Holy and to be glorified, O God

EUCHARISTIC PRAYER I (THE ROMAN CANON)

84. The Priest, with hands extended, says:

To you, therefore, most merciful Father,
we make humble prayer and petition
through Jesus Christ, your Son, our Lord:

He joins his hands and says

that you accept

He makes the Sign of the Cross once over the bread and chalice together, saying:

**and bless ✠ these gifts, these offerings,
these holy and unblemished sacrifices,**

With hands extended, he continues:

**which we offer you firstly
for your holy catholic Church.
Be pleased to grant her peace,
to guard, unite and govern her
throughout the whole world,
together with your servant N. our Pope
and N. our Bishop,*
and all those who, holding to the truth,
hand on the catholic and apostolic faith.**

85. Commemoration of the Living.

Remember, Lord, your servants N. and N.

The Priest joins his hands and prays briefly for those for whom he intends to pray.

* Mention may be made here of the Coadjutor Bishop, or Auxiliary Bishops, as noted in the *General Instruction of the Roman Missal*, no. 149.

Then, with hands extended, he continues:

**and all gathered here,
whose faith and devotion are known to you.
For them, we offer you this sacrifice of praise
or they offer it for themselves
and all who are dear to them:
for the redemption of their souls,
in hope of health and well-being,
and paying their homage to you,
the eternal God, living and true.**

86. *Within the Action.*

**In communion with those whose memory we venerate,
especially the glorious ever-Virgin Mary,
Mother of our God and Lord, Jesus Christ,
† and blessed Joseph, her Spouse,
your blessed Apostles and Martyrs,
Peter and Paul, Andrew,
(James, John,
Thomas, James, Philip,
Bartholomew, Matthew,
Simon and Jude;
Linus, Cletus, Clement, Sixtus,
Cornelius, Cyprian,
Lawrence, Chrysogonus,
John and Paul,
Cosmas and Damian)
and all your Saints;
we ask that through their merits and prayers,
in all things we may be defended
by your protecting help.
(Through Christ our Lord. Amen.)**

PROPER FORMS OF THE *COMMUNICANTES*

On the Nativity of the Lord and throughout the Octave

Celebrating the most sacred night (day)
on which blessed Mary the immaculate Virgin
brought forth the Savior for this world,
and in communion with those whose memory we venerate,
especially the glorious ever-Virgin Mary,
Mother of our God and Lord, Jesus Christ, †

On the Epiphany of the Lord

Celebrating the most sacred day
on which your Only Begotten Son,
eternal with you in your glory,
appeared in a human body, truly sharing our flesh,
and in communion with those whose memory we venerate,
especially the glorious ever-Virgin Mary,
Mother of our God and Lord, Jesus Christ, †

From the Mass of the Easter Vigil until the Second Sunday of Easter

Celebrating the most sacred night (day)
of the Resurrection of our Lord Jesus Christ in the flesh,
and in communion with those whose memory we venerate,
especially the glorious ever-Virgin Mary,
Mother of our God and Lord, Jesus Christ, †

On the Ascension of the Lord

Celebrating the most sacred day
on which your Only Begotten Son, our Lord,
placed at the right hand of your glory
our weak human nature,
which he had united to himself,
and in communion with those whose memory we venerate,
especially the glorious ever-Virgin Mary,
Mother of our God and Lord, Jesus Christ, †

On Pentecost Sunday

Celebrating the most sacred day of Pentecost,
on which the Holy Spirit
appeared to the Apostles in tongues of fire,
and in communion with those whose memory we venerate,
especially the glorious ever-Virgin Mary,
Mother of our God and Lord, Jesus Christ, †

87. *With hands extended, the Priest continues:*

**Therefore, Lord, we pray:
graciously accept this oblation of our service,
that of your whole family;
order our days in your peace,
and command that we be delivered from eternal
damnation
and counted among the flock of those you have
chosen.**

He joins his hands.

(Through Christ our Lord. Amen.)

**From the Mass of the Easter Vigil until the Second Sunday of
Easter**

**Therefore, Lord, we pray:
graciously accept this oblation of our service,
that of your whole family,
which we make to you
also for those to whom you have been pleased to give
the new birth of water and the Holy Spirit,
granting them forgiveness of all their sins;
order our days in your peace,
and command that we be delivered from eternal damnation
and counted among the flock of those you have chosen.**

He joins his hands.

(Through Christ our Lord. Amen.)

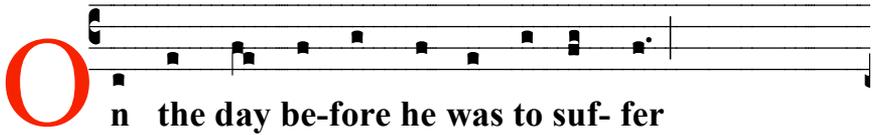
88. *Holding his hands extended over the offerings, he says:*

**Be pleased, O God, we pray,
to bless, acknowledge,
and approve this offering in every respect;
make it spiritual and acceptable,
so that it may become for us
the Body and Blood of your most beloved Son,
our Lord Jesus Christ.**

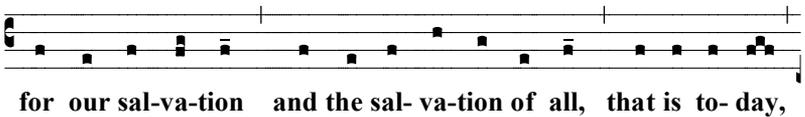


He joins his hands.

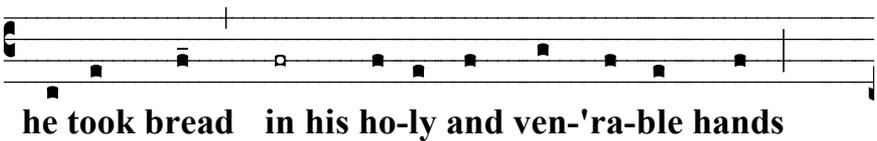
89. In the formulas that follow, the words of the Lord should be pronounced clearly and distinctly, as the nature of these words requires.



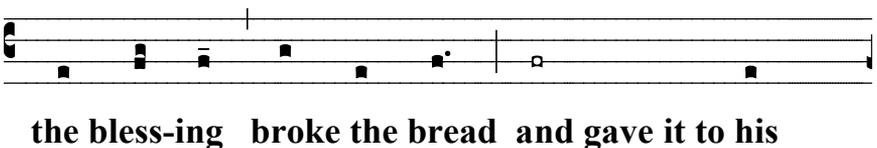
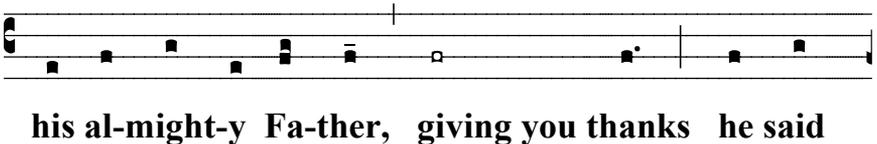
On Holy Thursday add:

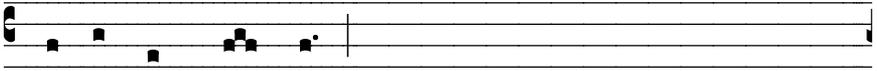


He takes the bread
and, holding it slightly raised above the altar, continues:



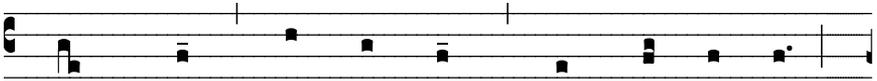
He raises his eyes.



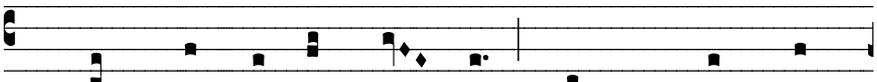


di-sci-ples, say- ing:

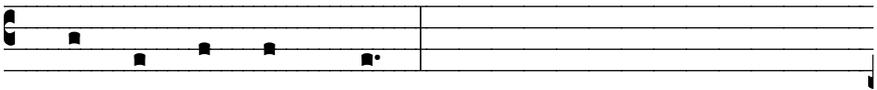
He bows slightly.



TAKE THIS, ALL OF YOU, AND EAT OF IT,



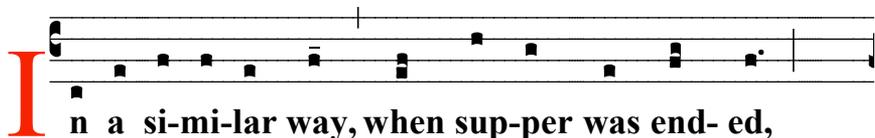
FOR THIS IS MY BOD- Y, WHICH WILL BE



GIV-EN UP FOR YOU.

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.

90. After this, the Priest continues:

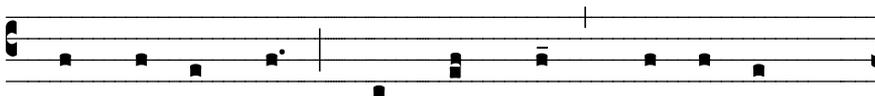


He takes the chalice

and, holding it slightly raised above the altar, continues:



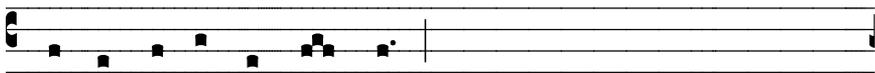
he took this prec-ious cha-lice in his holy and



ven-'ra-ble hands, and once more giv-ing you



thanks, he said the bless-ing, and gave the chalice

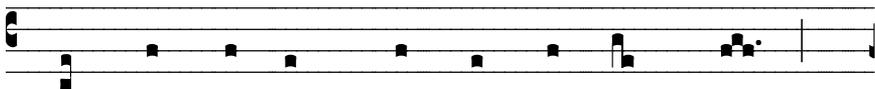


to his disciples, say-ing:

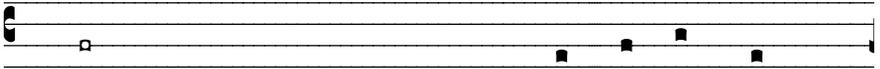
He bows slightly.



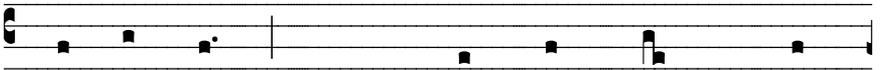
TAKE THIS, ALL OF YOU, AND DRINK FROM IT,



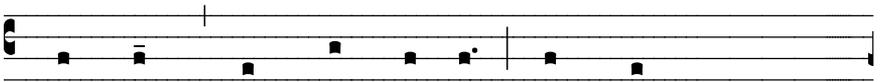
FOR THIS IS THE CHA-LICE OF MY BLOOD,



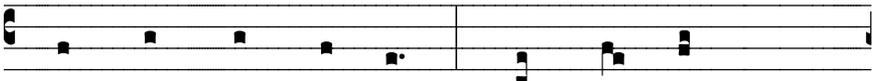
THE BLOOD OF THE NEW AND E-TER-NAL



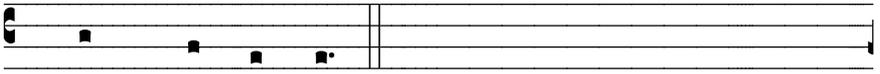
CO-VE-NANT, WHICH WILL BE Poured OUT



FOR YOU AND FOR MANY FOR THE



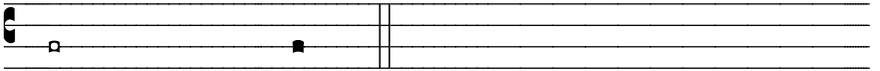
FOR-GIV-NESS OF SINS. DO THIS IN



MEM-'RY OF ME.

He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

91. Then he says:



The mystery of faith.

And the people continue, acclaiming:



2. *We pro-claim your death, O Lord, * and pro-fess*



your Re-sur-rec-tion un-til you come a-gain.

Or:



7. *When we eat this Bread and drink this Cup, * we pro-*



claim your death, O Lord, un-til you come a-again.

Or:



8. *Save us, Sa-vior of the world, * for by your*

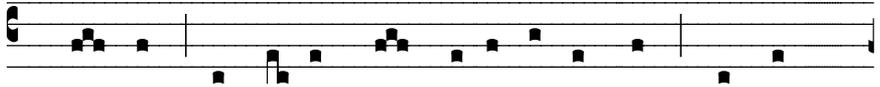


Cross and Re-sur-rec-tion you have set us free.

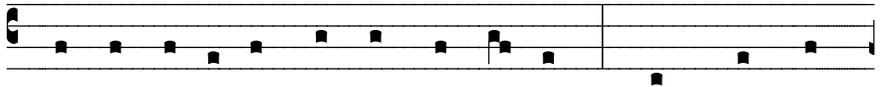


92. Then the Priest, with hands extended, says:

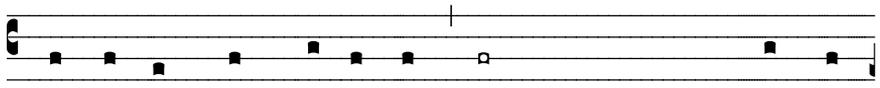
There-fore, O Lord, as we celebrate the memorial
of the bless-ed Pass- ion, the Re-sur-rec-tion from the
dead, and the glo-ri-ous A-scen-sion in-to heav-en
of Christ your Son, our Lord, we your ser-vants
and your ho-ly peo-ple, of-fer to your glo-ri-ous
ma-jes-ty from the gifts that you have giv-en us,
this pure vic-tim, this ho-ly vic-tim, this spot-less



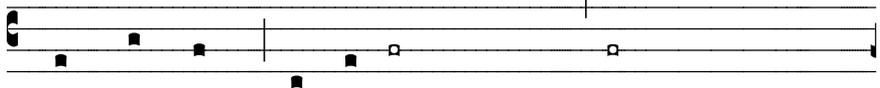
vic-tim, the ho-ly bread of e-ter-nal life and the



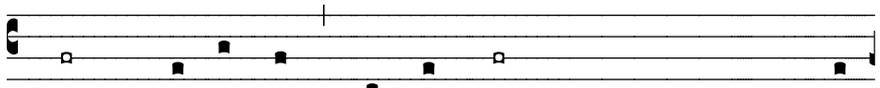
cha-lice of e-ver-last-ing sal-va-tion. Be pleased to



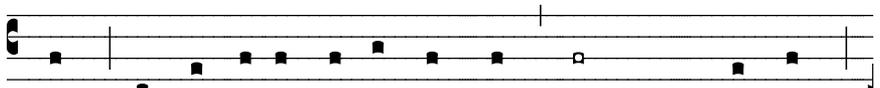
look u-pon these of-fer-ings with a serene and kindly



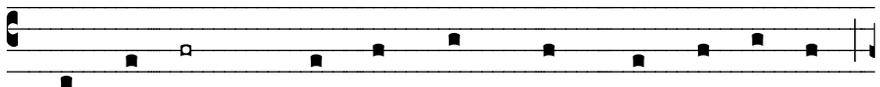
coun-te-nance, and to accept them, as once you were



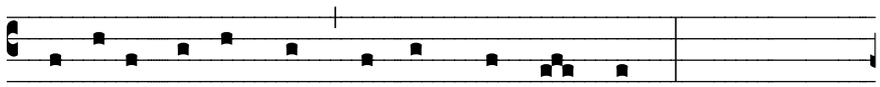
pleased to ac-cept the gifts of your servant Abel the



just, the sacrifice of A-bra-ham, our father in faith,



and the offering of your high priest Mel-chi-ze-dek,



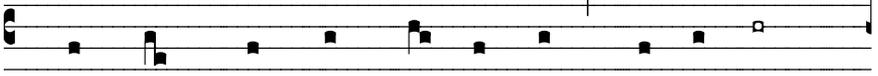
a ho-ly sa-cri-fice, a spot-less vic-tim.

94. Bowing, with hands joined, he continues:

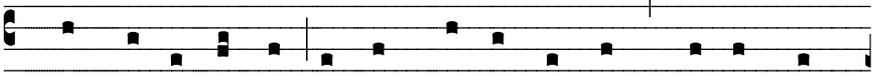
In hum-ble prayer we ask you, al-might-y God:



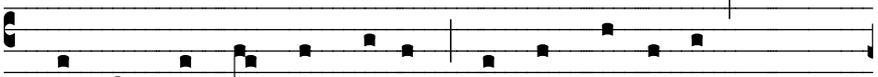
com-mand that these gifts be borne by the hands of



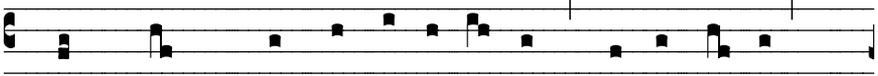
your ho-ly angel to your al-tar on high in the sight



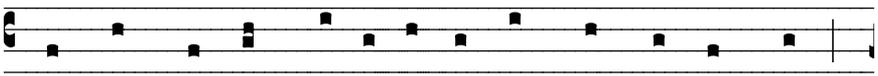
of your di-vine ma-jes-ty, so that all of us



who through this par-ti-ci-pa-tion at the al-tar



re-ceive the most ho-ly body and blood of your Son,



He stands upright again and signs himself with the Sign of the Cross, saying:

may be filled with every grace and heavenly blessing.



He joins his hands.

(Through Christ our Lord. Amen.)

95. Commemoration of the Dead

With hands extended, the Priest says:

**Remember also, Lord, your servants N. and N.,
who have gone before us with the sign of faith
and rest in the sleep of peace.**

He joins his hands and prays briefly for those who have died and for whom he intends to pray.

Then, with hands extended, he continues:

**Grant them, O Lord, we pray,
and all who sleep in Christ,
a place of refreshment, light and peace.**

He joins his hands.

(Through Christ our Lord. Amen.)

96. He strikes his breast with his right hand, saying:

To us, also, your servants, who, though sinners,

And, with hands extended, he continues:

**hope in your abundant mercies,
graciously grant some share
and fellowship with your holy Apostles and Martyrs:
with John the Baptist, Stephen,**

Matthias, Barnabas,

(Ignatius, Alexander,

Marcellinus, Peter,

Felicity, Perpetua,

Agatha, Lucy,

Agnes, Cecilia, Anastasia)

and all your Saints;

admit us, we beseech you,

into their company,

not weighing our merits,

but granting us your pardon,

He joins his hands.

through Christ our Lord.

97. And he continues:

Through whom

you continue to make all these good things, O Lord;

you sanctify them, fill them with life,

bless them, and bestow them upon us.

98. He takes the chalice and the paten with the host and, raising both, he says:

Through him, and with him, and in him, O God,
 al-might-y Fa-ther, in the unity of the Ho-ly Spir-it,

all glory and honor is yours, for e-ver and e- ver

The people acclaim:

Amen.

EUCCHARISTIC PRAYER II

100. The Priest, with hands extended, says:

You are indeed Holy, O Lord,
the fount of all holiness.

101. He joins his hands and, holding them extended over the offerings, says:

**Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall,**

He joins his hands
and makes the Sign of the Cross once over the bread and the chalice
together, saying:

**so that they may become for us
the Body and ✠ Blood of our Lord Jesus Christ.**

He joins his hands.

102. In the formulas that follow, the words of the Lord should be pronounced clearly and distinctly, as the nature of these words requires.

**At the time he was betrayed
and entered willingly into his Passion,**

He takes the bread
and, holding it slightly raised above the altar, continues:

**he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:**

He bows slightly.

**TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.**

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.

103. After this, he continues:

In a similar way, when supper was ended,

He takes the chalice

and, holding it slightly raised above the altar, continues:

he took the chalice

and, once more giving thanks,

he gave it to his disciples, saying:

He bows slightly.

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND
FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.**

He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

104. Then he says:

The mystery of faith.

And the people continue, acclaiming:



2. *We pro-claim your death, O Lord, * and pro-fess*



your Re-sur-rec-tion un-til you come a-gain.

Or:

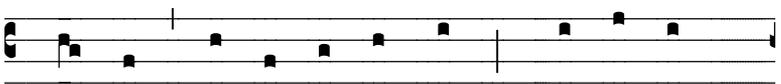


7. *When we eat this Bread and drink this Cup, * we pro-*

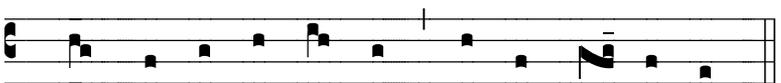


claim your death, O Lord, un-til you come a-again.

Or:



8. *Save us, Sa-rior of the world, * for by your*



Cross and Re-sur-rec-tion you have set us free.

105. Then the Priest, with hands extended, says:

**Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.**

**Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.**

**Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with N. our Pope and N. our Bishop*
and all the clergy.**

In Masses for the Dead, the following may be added:

**Remember your servant N.,
whom you have called (today)
from this world to yourself.
Grant that he (she) who was united with your Son in a
death like his,
may also be one with him in his Resurrection.**

* Mention may be made here of the Coadjutor Bishop, or Auxiliary Bishops, as noted in the *General Instruction of the Roman Missal*, no. 149.

**Remember also our brothers and sisters
 who have fallen asleep in the hope of the resurrection,
 and all who have died in your mercy:
 welcome them into the light of your face.
 Have mercy on us all, we pray,
 that with the Blessed Virgin Mary, Mother of God,
 with the blessed Apostles,
 and all the Saints who have pleased you throughout
 the ages,
 we may merit to be coheirs to eternal life,
 and may praise and glorify you**

He joins his hands.

through your Son, Jesus Christ.

106. He takes the chalice and the paten with the host and, raising both, he says:

Through him, and with him, and in him, O God,
 al-might-y Fa-ther, in the unity of the Ho-ly Spir-it,
 all glory and honor is yours, for e-ver and e-ver

The people acclaim:

Amen.



EUCHARISTIC PRAYER III

108. The Priest, with hands extended, says:

**You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.**

109. He joins his hands and, holding them extended over the offerings, says:

**Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,**

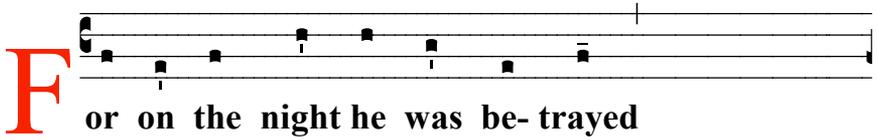
He joins his hands
and makes the Sign of the Cross once over the bread and chalice
together, saying:

**that they may become the Body and ✠ Blood
of your Son our Lord Jesus Christ,**

He joins his hands.

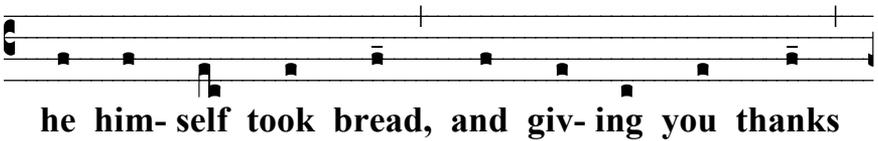
at whose command we celebrate these mysteries.

110. In the formulas that follow, the words of the Lord should be pronounced clearly and distinctly, as the nature of these words requires.

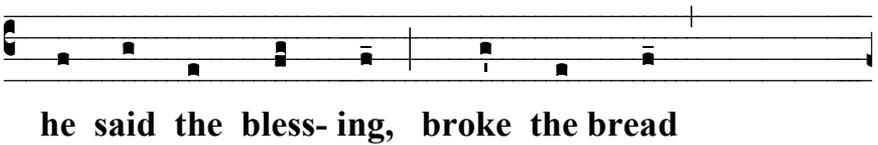


F or on the night he was be-trayed

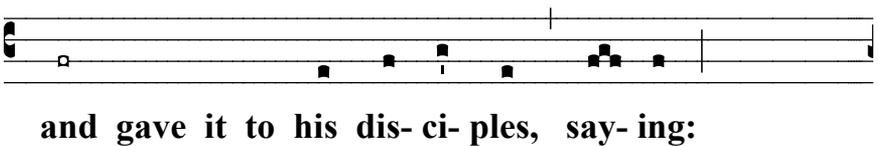
He takes the bread
and, holding it slightly raised above the altar, continues:



he him-self took bread, and giv-ing you thanks

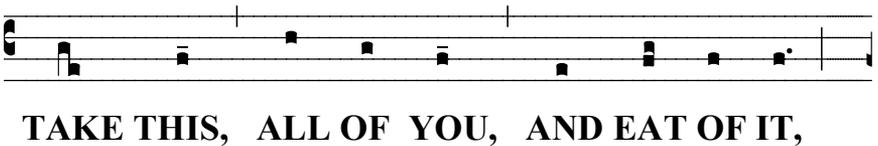


he said the bless-ing, broke the bread

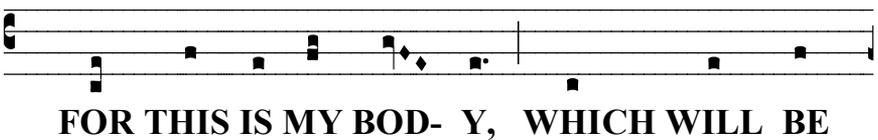


and gave it to his dis-ci-ples, say-ing:

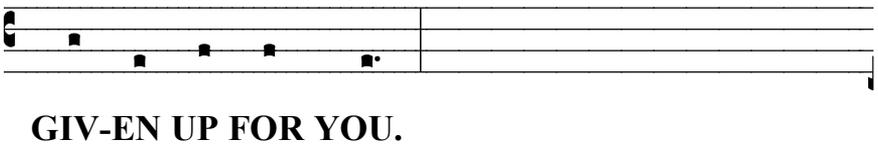
He bows slightly.



TAKE THIS, ALL OF YOU, AND EAT OF IT,



FOR THIS IS MY BOD- Y, WHICH WILL BE



GIV-EN UP FOR YOU.

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.

111. *After this, he continues:*

In a si-mi-lar way, when sup-per was end-ed,

*He takes the chalice
and, holding it slightly raised above the altar, continues:*

he took the chal-ice, and giving you thanks

he said the bless-ing, and gave the chalice to

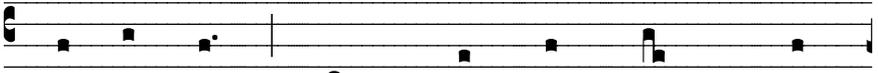
his dis-ci-ples, say-ing,

He bows slightly.

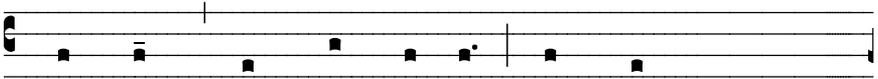
TAKE THIS, ALL OF YOU, AND DRINK FROM IT,

FOR THIS IS THE CHA-LICE OF MY BLOOD,

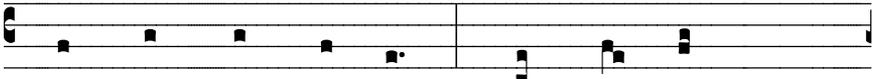
THE BLOOD OF THE NEW AND E-TER-NAL



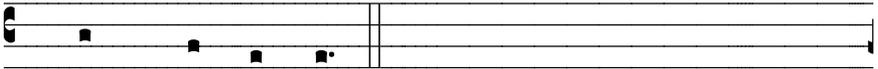
CO-VE-NANT, WHICH WILL BE POURED OUT



FOR YOU AND FOR MANY FOR THE



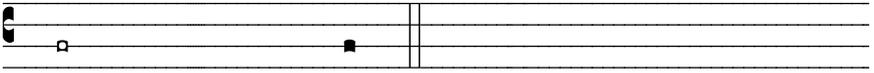
FOR-GIV-NESS OF SINS. DO THIS IN



MEM-'RY OF ME.

He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

112. Then he says:



The mystery of faith.

And the people continue, acclaiming:

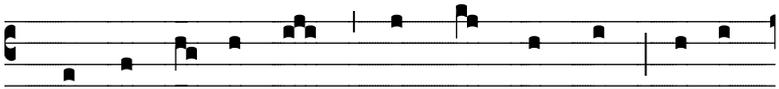


2. *We pro-claim your death, O Lord, * and pro-fess*



your Re-sur-rec-tion un-til you come a-gain.

Or:

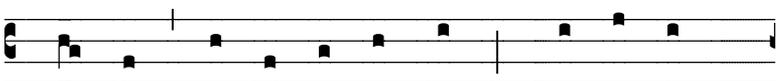


7. *When we eat this Bread and drink this Cup, * we pro-*



claim your death, O Lord, un-til you come a-again.

Or:



8. *Save us, Sa-rior of the world, * for by your*

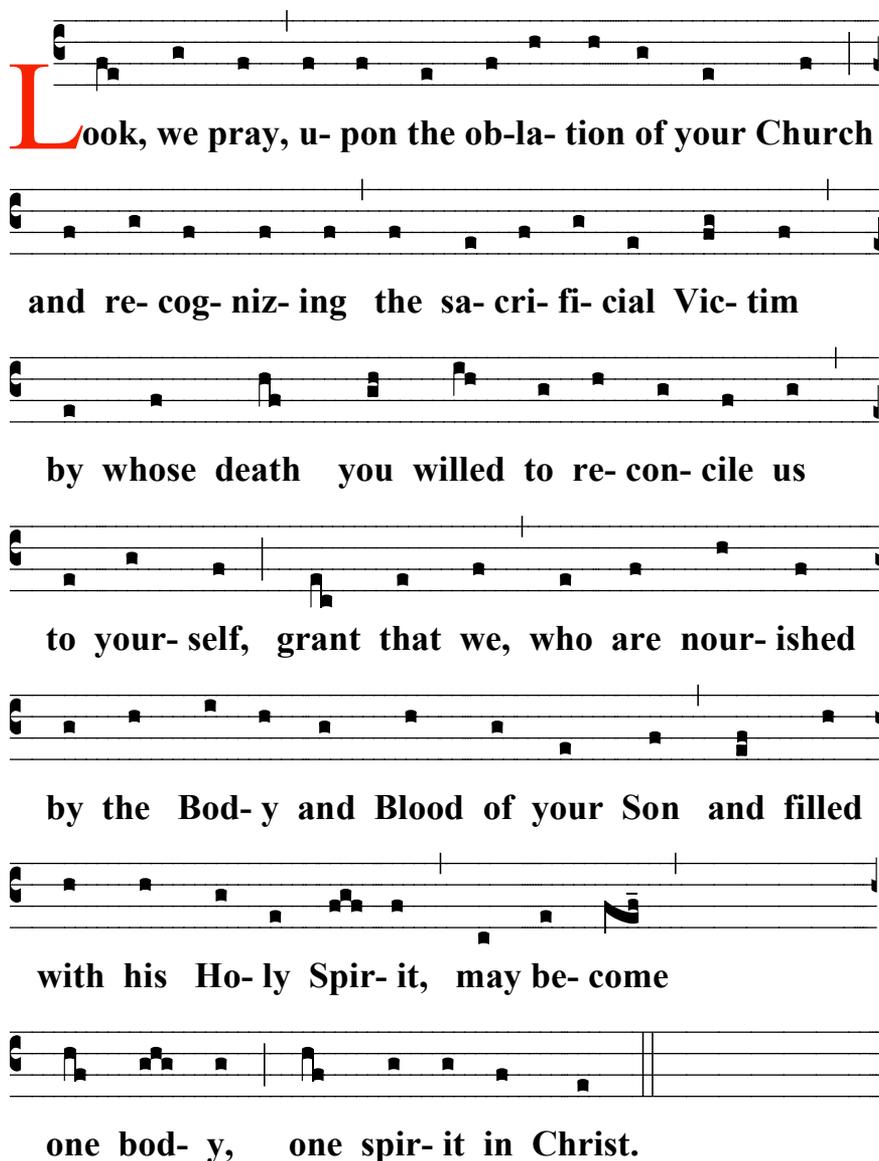


Cross and Re-sur-rec-tion you have set us free.



113. Then the Priest, with hands extended, says:

T here- fore, O Lord, as we celebrate the memorial
of the sav- ing Pas- sion of your Son,
his won- drous Re- sur- rec- tion and A- scen- sion
in- to heav- en, and as we look for- ward
to his se- cond com- ing, we of- fer you in
thanks- giv- ing this ho- ly and liv- ing sa- cri- fice



Look, we pray, u- pon the ob-la- tion of your Church
and re- cog- niz- ing the sa- cri- fi- cial Vic- tim
by whose death you willed to re- con- cile us
to your- self, grant that we, who are nour- ished
by the Bod- y and Blood of your Son and filled
with his Ho- ly Spir- it, may be- come
one bod- y, one spir- it in Christ.

**May he make of us
an eternal offering to you,
so that we may obtain an inheritance with your elect,
especially with the most Blessed Virgin Mary, Mother
of God,
with your blessed Apostles and glorious Martyrs
(with Saint N.: the Saint of the day or Patron Saint)
and with all the Saints,
on whose constant intercession in your presence we
rely for unfailing help.**

**May this Sacrifice of our reconciliation,
we pray, O Lord,
advance the peace and salvation of all the world.
Be pleased to confirm in faith and charity
your pilgrim Church on earth,
with your servant N. our Pope and N. our Bishop,*
the Order of Bishops, all the clergy,
and the entire people you have gained for your own.**

**Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.**

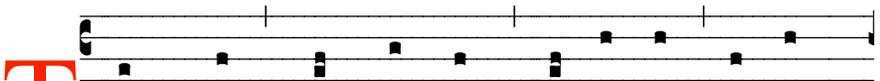
*Mention may be made here of the Coadjutor Bishop, or Auxiliary Bishops, as noted in the *General Instruction of the Roman Missal*, no. 149.

† To our departed brothers and sisters
 and to all who were pleasing to you
 at their passing from this life,
 give kind admittance to your kingdom.
 There we hope to enjoy for ever the fullness of your
 glory

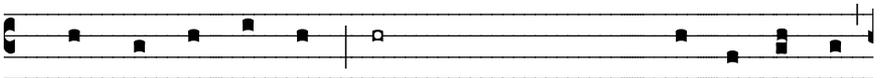
He joins his hands.

through Christ our Lord,
 through whom you bestow on the world all that is
 good. †

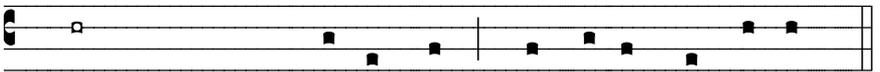
114. He takes the chalice and the paten with the host and, raising
 both, he says:



Through him, and with him, and in him, O God,



al-might-y Fa-ther, in the unity of the Ho-ly Spir-it,



all glory and honor is yours, for e-ver and e- ver

The people acclaim:

Amen.

† See following page for Masses for the Dead.

115. When this Eucharistic Prayer is used in Masses for the Dead, the following may be said:

**† Remember your servant N.
whom you have called (today)
from this world to yourself.**

**Grant that he (she) who was united with your Son in a death like his,
may also be one with him in his Resurrection,
when from the earth**

**he will raise up in the flesh those who have died,
and transform our lowly body
after the pattern of his own glorious body.**

**To our departed brothers and sisters, too,
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.**

**There we hope to enjoy for ever the fullness of your glory,
when you will wipe away every tear from our eyes.**

**For seeing you, our God, as you are,
we shall be like you for all the ages
and praise you without end,**

He joins his hands.

**through Christ our Lord,
through whom you bestow on the world all that is good. †**

EUCCHARISTIC PRAYER IV

117. *The Priest, with hands extended, says:*

We give you praise, Father most holy,
for you are great
and you have fashioned all your works
in wisdom and in love.
You formed man in your own image
and entrusted the whole world to his care,
so that in serving you alone, the Creator,
he might have dominion over all creatures.
And when through disobedience he had lost your
friendship,
you did not abandon him to the domain of death.
For you came in mercy to the aid of all,
so that those who seek might find you.
Time and again you offered them covenants
and through the prophets
taught them to look forward to salvation.

And you so loved the world, Father most holy,
that in the fullness of time
you sent your Only Begotten Son to be our Savior.
Made incarnate by the Holy Spirit
and born of the Virgin Mary,
he shared our human nature
in all things but sin.
To the poor he proclaimed the good news of salvation,
to prisoners, freedom,
and to the sorrowful of heart, joy.
To accomplish your plan,
he gave himself up to death,
and, rising from the dead,
he destroyed death and restored life.

**And that we might live no longer for ourselves
but for him who died and rose again for us,
he sent the Holy Spirit from you, Father,
as the first fruits for those who believe,
so that, bringing to perfection his work in the world,
he might sanctify creation to the full.**

118. He joins his hands and, holding them extended over the offerings, says:

**Therefore, O Lord, we pray:
may this same Holy Spirit
graciously sanctify these offerings,**

He joins his hands
and makes the Sign of the Cross once over the bread and chalice
together, saying:

**that they may become
the Body and ✠ Blood of our Lord Jesus Christ**

He joins his hands.

**for the celebration of this great mystery,
which he himself left us
as an eternal covenant.**

119. In the formulas that follow, the words of the Lord should be pronounced clearly and distinctly, as the nature of these words requires.

**For when the hour had come
for him to be glorified by you, Father most holy,
having loved his own who were in the world,
he loved them to the end:
and while they were at supper,**

He takes the bread
and, holding it slightly raised above the altar, continues:

**he took bread, blessed and broke it,
and gave it to his disciples, saying,**

He bows slightly.

**TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.**

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.

120. After this, he continues:

In a similar way,

He takes the chalice
and, holding it slightly raised above the altar, continues:

**taking the chalice filled with the fruit of the vine,
he gave thanks,
and gave the chalice to his disciples, saying:**

He bows slightly.

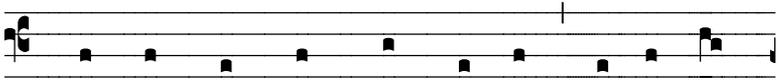
**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND
FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.**

He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

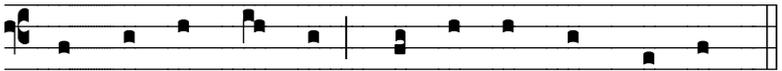
121. Then he says:

The mystery of faith.

And the people continue, acclaiming:



2. *We pro-claim your death, O Lord, * and pro-fess*



your Re-sur-rec-tion un-til you come a-gain.

Or:

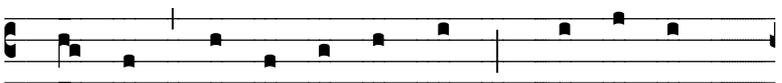


7. *When we eat this Bread and drink this Cup, * we pro-*

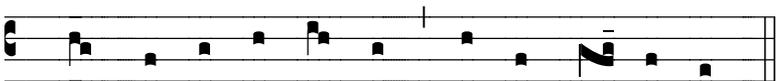


claim your death, O Lord, un-til you come a-again.

Or:



8. *Save us, Sa-rior of the world, * for by your*



Cross and Re-sur-rec-tion you have set us free.

122. **Then, with hands extended, the Priest says:**

**Therefore, O Lord,
as we now celebrate the memorial of our redemption,
we remember Christ's Death
and his descent to the realm of the dead,
we proclaim his Resurrection
and his Ascension to your right hand,
and, as we await his coming in glory,
we offer you his Body and Blood,
the sacrifice acceptable to you
which brings salvation to the whole world.**

**Look, O Lord, upon the Sacrifice
which you yourself have provided for your Church,
and grant in your loving kindness
to all who partake of this one Bread and one Chalice
that, gathered into one body by the Holy Spirit,
they may truly become a living sacrifice in Christ
to the praise of your glory.**

**Therefore, Lord, remember now
all for whom we offer this sacrifice:
especially your servant **N.** our Pope,
N. our Bishop,* and the whole Order of Bishops, *
all the clergy,
those who take part in this offering,
those gathered here before you,
your entire people,
and all who seek you with a sincere heart.**

* Mention may be made here of the Coadjutor Bishop, or Auxiliary Bishops, as noted in the *General Instruction of the Roman Missal*, no. 149.

**Remember also
those who have died in the peace of your Christ
and all the dead,
whose faith you alone have known.**

**To all of us, your children,
grant, O merciful Father,
that we may enter into a heavenly inheritance
with the Blessed Virgin Mary, Mother of God,
and with your Apostles and Saints in your kingdom.
There, with the whole of creation,
freed from the corruption of sin and death,
may we glorify you through Christ our Lord,**

He joins his hands.

**through whom you bestow on the world all that is
good.**

123. He takes the chalice and the paten with the host and, raising both, he says:

Through him, and with him, and in him, O God,
al-might-y Fa-ther, in the unity of the Ho-ly Spir-it,

all glory and honor is yours, for e-ver and e- ver

The people acclaim:

Amen.

EUCCHARISTIC PRAYERS FOR RECONCILIATION

I

2. The Priest, with hands extended, says:

You are indeed Holy, O Lord,
and from the world's beginning
are ceaselessly at work,
so that the human race may become holy,
just as you yourself are holy.

3. He joins his hands and, holding them extended over the offerings, says:

**Look, we pray, upon your people's offerings
and pour out on them the power of your Spirit,**

He joins his hands and makes the Sign of the Cross once over the bread and chalice together, saying:

that they may become the Body and ✠ Blood

He joins his hands.

**of your beloved Son, Jesus Christ,
in whom we, too, are your sons and daughters.**

**Indeed, though we once were lost
and could not approach you,
you loved us with the greatest love:
for your Son, who alone is just,
handed himself over to death,
and did not disdain to be nailed for our sake
to the wood of the Cross.**

**But before his arms were outstretched between
heaven and earth,
to become the lasting sign of your covenant,
he desired to celebrate the Passover with his disciples.**

4. In the formulas that follow, the words of the Lord should be pronounced clearly and distinctly, as the nature of these words requires.

As he ate with them,

He takes the bread
and, holding it slightly raised above the altar, continues:

**he took bread
and, giving you thanks, he said the blessing,
broke the bread and gave it to them, saying:**

He bows slightly.

**TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.**

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.

5. After this, he continues:

**In a similar way, when supper was ended,
knowing that he was about to reconcile all things in
himself
through his Blood to be shed on the Cross,**

He takes the chalice
and, holding it slightly raised above the altar, continues:

**he took the chalice, filled with the fruit of the vine,
and once more giving you thanks,
handed the chalice to his disciples, saying:**

He bows slightly.

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND
FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.**

He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

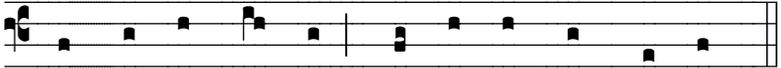
6. Then he says:

The mystery of faith.

And the people continue, acclaiming:



2. *We pro-claim your death, O Lord, * and pro-fess*



your Re-sur-rec-tion un-til you come a-gain.

Or:

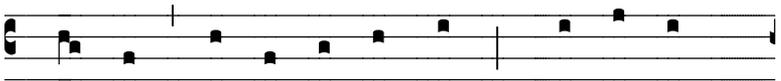


7. *When we eat this Bread and drink this Cup, * we pro-*

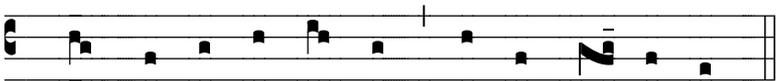


claim your death, O Lord, un-til you come a-again.

Or:



8. *Save us, Sa-rior of the world, * for by your*



Cross and Re-sur-rec-tion you have set us free.

7. **Then the Priest, with hands extended, says:**

**Therefore, as we celebrate
the memorial of your Son Jesus Christ,
who is our Passover and our surest peace,
we celebrate his Death and Resurrection from the
dead,
and looking forward to his blessed Coming,
we offer you, who are our faithful and merciful God,
this sacrificial Victim
who reconciles to you the human race.**

**Look kindly, most compassionate Father,
on those you unite to yourself
by the Sacrifice of your Son,
and grant that, by the power of the Holy Spirit,
as they partake of this one Bread and one Chalice,
they may be gathered into one Body in Christ,
who heals every division.**

**Be pleased to keep us always
in communion of mind and heart,
together with **N.** our Pope and **N.** our Bishop.*
Help us to work together
for the coming of your Kingdom,
until the hour when we stand before you,
Saints among the Saints in the halls of heaven,
with the Blessed Virgin Mary, Mother of God,
the blessed Apostles and all the Saints,
and with our deceased brothers and sisters,
whom we humbly commend to your mercy.**

* * Mention may be made here of the Coadjutor Bishop or of Auxiliary Bishops, as noted in the *General Instruction of the Roman Missal*, no. 149.

**Then, freed at last from the wound of corruption
and made fully into a new creation,
we shall sing to you with gladness**

He joins his hands.

**the thanksgiving of Christ,
who lives for all eternity.**

8. He takes the chalice and the paten with the host and, raising both,
he says:

Through him, and with him, and in him, O God,
al-might-y Fa-ther, in the unity of the Ho-ly Spir-it,
all glory and honor is yours, for e-ver and e-ver

The people acclaim:

Amen.

EUCCHARISTIC PRAYER FOR RECONCILIATION

II

2. **The Priest, with hands extended, says:**

You, therefore, almighty Father,
we bless through Jesus Christ your Son,
who comes in your name.
He himself is the Word that brings salvation,
the hand you extend to sinners,
the way by which your peace is offered to us.
When we ourselves had turned away from you
on account of our sins,
you brought us back to be reconciled, O Lord,
so that, converted at last to you,
we might love one another
through your Son,
whom for our sake you handed over to death.

3. **He joins his hands and, holding them extended over the offerings, says:**

And now, celebrating the reconciliation
Christ has brought us,
we entreat you:
sanctify these gifts by the outpouring of your Spirit,

He joins his hands and makes the Sign of the Cross once over the bread and chalice together, saying:

that they may become the Body and ✠ Blood of your
Son,
whose command we fulfill
when we celebrate these mysteries.

He joins his hands.

4. In the formulas that follow, the words of the Lord should be pronounced clearly and distinctly, as the nature of these words requires.

**For when about to give his life to set us free,
as he reclined at supper,**

He takes the bread
and, holding it slightly raised above the altar, continues:

**he himself took bread into his hands,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:**

He bows slightly.

**TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.**

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.

5. After this, he continues:

In a similar way, on that same evening,

He takes the chalice
and, holding it slightly raised above the altar, continues:

**he took the chalice of blessing in his hands,
confessing your mercy,
and gave the chalice to his disciples, saying:**

He bows slightly.

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND
FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.**

He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

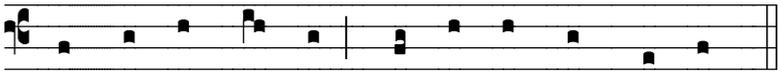
6. Then he says:

The mystery of faith.

And the people continue, acclaiming:



2. *We pro-claim your death, O Lord, * and pro-fess*



your Re-sur-rec-tion un-til you come a-gain.

Or:

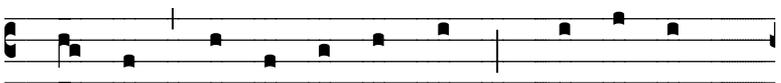


7. *When we eat this Bread and drink this Cup, * we pro-*

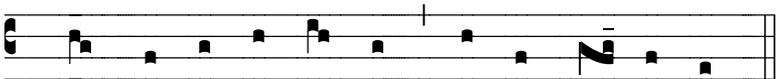


claim your death, O Lord, un-til you come a-again.

Or:



8. *Save us, Sa-rior of the world, * for by your*



Cross and Re-sur-rec-tion you have set us free.

7. **Then the Priest, with hands extended, says:**

**Celebrating, therefore, the memorial
of the Death and Resurrection of your Son,
who left us this pledge of his love,
we offer you what you have bestowed on us,
the Sacrifice of perfect reconciliation.**

**Holy Father, we humbly beseech you
to accept us also, together with your Son,
and in this saving banquet
graciously to endow us with his very Spirit,
who takes away everything
that estranges us from one another.**

**May he make your Church a sign of unity
and an instrument of your peace among all people
and may he keep us in communion
with N. our Pope and N. our Bishop*
and all the Bishops
and your entire people.**

*Mention may be made here of the Coadjutor Bishop or of Auxiliary Bishops, as noted in the *General Instruction of the Roman Missal*, no. 149.

**Just as you have gathered us now at the table of your
 Son,
 so also bring us together,
 with the glorious Virgin Mary, Mother of God,
 with your blessed Apostles and all the Saints,
 with our brothers and sisters
 and those of every race and tongue
 who have died in your friendship.
 Bring us to share with them the unending banquet of
 unity
 in a new heaven and a new earth,
 where the fullness of your peace will shine forth**

He joins his hands.

in Christ Jesus our Lord.

8. He takes the chalice and the paten with the host and, raising both, he says:

Through him, and with him, and in him, O God,
 al-might-y Fa-ther, in the unity of the Ho-ly Spir-it,

all glory and honor is yours, for e-ver and e-ver

The people continue:

Amen.

EUCCHARISTIC PRAYER FOR USE IN MASSES FOR VARIOUS NEEDS

I

The Church on the Path of Unity

2. The Priest, with hands extended, says:

You are indeed Holy and to be glorified, O God,
who love the human race
and who always walk with us on the journey of life.
Blessed indeed is your Son,
present in our midst
when we are gathered by his love,
and when, as once for the disciples, so now for us,
he opens the Scriptures and breaks the bread.

3. He joins his hands and, holding them extended over the offerings,
says:

Therefore, Father most merciful,
we ask that you send forth your Holy Spirit
to sanctify these gifts of bread and wine,

He joins his hands and makes the Sign of the Cross once over the
bread and chalice together, saying:

that they may become for us
the Body and ✠ Blood

He joins his hands.

of our Lord Jesus Christ.

4. In the formulas that follow, the words of the Lord should be pronounced clearly and distinctly, as the nature of these words requires.

**On the day before he was to suffer,
on the night of the Last Supper,**

He takes the bread and, holding it slightly raised above the altar, continues:

**he took bread and said the blessing,
broke the bread and gave it to his disciples, saying:**

He bows slightly.

**TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.**

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.

Or:



7. *When we eat this Bread and drink this Cup, * we pro-*

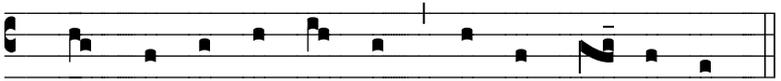


claim your death, O Lord, un- til you come a- again.

Or:



8. *Save us, Sa- vior of the world, * for by your*



Cross and Re- sur- rec- tion you have set us free.

7. *Then the Priest, with hands extended, says:*

**Therefore, holy Father,
as we celebrate the memorial of Christ your Son, our
Savior,
whom you led through his Passion and Death on the
Cross
to the glory of the Resurrection,
and whom you have seated at your right hand,
we proclaim the work of your love until he comes
again
and we offer you the Bread of life
and the Chalice of blessing.**

**Look with favor on the oblation of your Church,
in which we show forth
the paschal Sacrifice of Christ that has been handed
on to us,
and grant that, by the power of the Spirit of your love,
we may be counted now and until the day of eternity
among the members of your Son,
in whose Body and Blood we have communion.**

**Lord, renew your Church (which is in N.)
by the light of the Gospel.
Strengthen the bond of unity
between the faithful and the pastors of your people,
together with N. our Pope, N. our Bishop,*
and the whole Order of Bishops,
that in a world torn by strife
your people may shine forth
as a prophetic sign of unity and concord.
Remember our brothers and sisters (N. and N.),
who have fallen asleep in the peace of your Christ,
and all the dead, whose faith you alone have known.
Admit them to rejoice in the light of your face,
and in the resurrection give them the fullness of life.**

* * Mention may be made here of the Coadjutor Bishop or of Auxiliary Bishops, as noted in the *General Instruction of the Roman Missal*, no. 149.

Grant also to us,
 when our earthly pilgrimage is done,
 that we may come to an eternal dwelling place
 and live with you for ever;
 there, in communion with the Blessed Virgin Mary,
 Mother of God,
 with the Apostles and Martyrs,
 (with Saint N.: the Saint of the day or Patron)
 and with all the Saints,
 we shall praise and exalt you

He joins his hands.

through Jesus Christ, your Son.

8. He takes the chalice and the paten with the host and, raising both,
 he says:

Through him, and with him, and in him, O God,

al-might-y Fa-ther, in the unity of the Ho-ly Spir-it,

all glory and honor is yours, for e-ver and e-ver

The people acclaim:

Amen.

EUCCHARISTIC PRAYER FOR USE IN MASSES FOR VARIOUS NEEDS

II

God Guides His Church along the Way of Salvation

2. **The Priest, with hands extended, says:**

**You are indeed Holy and to be glorified, O God,
who love the human race
and who always walk with us on the journey of life.
Blessed indeed is your Son,
present in our midst
when we are gathered by his love
and when, as once for the disciples, so now for us,
he opens the Scriptures and breaks the bread.**

3. **He joins his hands and, holding them extended over the offerings,
says:**

**Therefore, Father most merciful,
we ask that you send forth your Holy Spirit
to sanctify these gifts of bread and wine,**

**He joins his hands and makes the Sign of the Cross once over the
bread and chalice together, saying:**

**that they may become for us
the Body and ✠ Blood**

He joins his hands.

of our Lord Jesus Christ.

4. In the formulas that follow, the words of the Lord should be pronounced clearly and distinctly, as the nature of these words requires.

**On the day before he was to suffer,
on the night of the Last Supper,**

He takes the bread and, holding it slightly raised above the altar, continues:

**he took bread and said the blessing,
broke the bread and gave it to his disciples, saying:**

He bows slightly.

**TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.**

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.

Or:



7. *When we eat this Bread and drink this Cup, * we pro-*

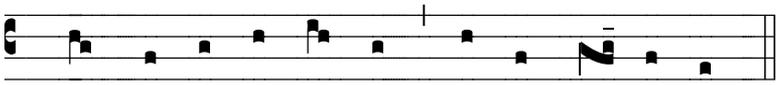


claim your death, O Lord, un- til you come a- again.

Or:



8. *Save us, Sa- vior of the world, * for by your*



Cross and Re- sur- rec- tion you have set us free.

7. *Then the Priest, with hands extended, says:*

**Therefore, holy Father,
as we celebrate the memorial of Christ your Son, our
Savior,
whom you led through his Passion and Death on the
Cross
to the glory of the Resurrection,
and whom you have seated at your right hand,
we proclaim the work of your love until he comes
again
and we offer you the Bread of life
and the Chalice of blessing.**

**Look with favor on the oblation of your Church,
in which we show forth
the paschal Sacrifice of Christ that has been handed
on to us,
and grant that, by the power of the Spirit of your love,
we may be counted now and until the day of eternity
among the members of your Son,
in whose Body and Blood we have communion.**

**And so, having called us to your table, Lord,
confirm us in unity,
so that, together with N. our Pope and N. our Bishop,*
with all Bishops, Priests and Deacons,
and your entire people,
as we walk your ways with faith and hope,
we may strive to bring joy and trust into the world.**

**Remember our brothers and sisters (N. and N.),
who have fallen asleep in the peace of your Christ,
and all the dead, whose faith you alone have known.
Admit them to rejoice in the light of your face,
and in the resurrection give them the fullness of life.**

* * Mention may be made here of the Coadjutor Bishop or of Auxiliary Bishops, as noted in the *General Instruction of the Roman Missal*, no. 149.

Grant also to us,
 when our earthly pilgrimage is done,
 that we may come to an eternal dwelling place
 and live with you for ever;
 there, in communion with the Blessed Virgin Mary,
 Mother of God,
 with the Apostles and Martyrs,
 (with Saint N.: the Saint of the day or Patron)
 and with all the Saints,
 we shall praise and exalt you

He joins his hands.

through Jesus Christ, your Son.

8. He takes the chalice and the paten with the host and, raising both,
 he says:

Through him, and with him, and in him, O God,
 al-might-y Fa-ther, in the unity of the Ho-ly Spir-it,

all glory and honor is yours, for e-ver and e-ver

The people acclaim:

Amen.

EUCCHARISTIC PRAYER FOR USE IN MASSES FOR VARIOUS NEEDS

III

Jesus, the Way to the Father

2. **The Priest, with hands extended, says:**

**You are indeed Holy and to be glorified, O God,
who love the human race
and who always walk with us on the journey of life.
Blessed indeed is your Son,
present in our midst
when we are gathered by his love
and when, as once for the disciples, so now for us,
he opens the Scriptures and breaks the bread.**

3. **He joins his hands and, holding them extended over the offerings,
says:**

**Therefore, Father most merciful,
we ask that you send forth your Holy Spirit
to sanctify these gifts of bread and wine,**

**He joins his hands and makes the Sign of the Cross once over the
bread and chalice together, saying:**

**that they may become for us
the Body and ✠ Blood**

He joins his hands.

of our Lord Jesus Christ.

4. In the formulas that follow, the words of the Lord should be pronounced clearly and distinctly, as the nature of these words requires.

**On the day before he was to suffer,
on the night of the Last Supper,**

He takes the bread and, holding it slightly raised above the altar, continues:

**he took bread and said the blessing,
broke the bread and gave it to his disciples, saying:**

He bows slightly.

**TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.**

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.

5. After this, he continues:

In a similar way, when supper was ended,

He takes the chalice and, holding it slightly raised above the altar, continues:

**he took the chalice, gave you thanks
and gave the chalice to his disciples, saying:**

He bows slightly.

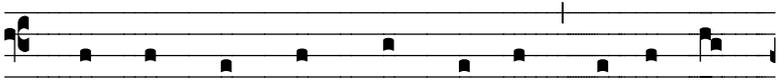
**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND
FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.**

He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

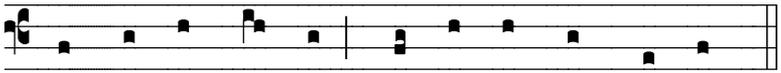
6. Then he says:

The mystery of faith.

And the people continue, acclaiming:

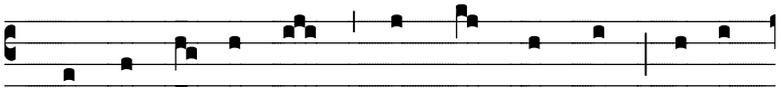


2. *We pro-claim your death, O Lord, * and pro-fess*



your Re-sur-rec-tion un-til you come a-gain.

Or:

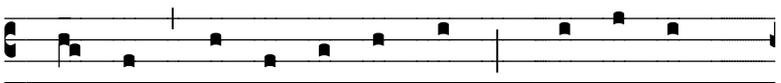


7. *When we eat this Bread and drink this Cup, * we pro-*

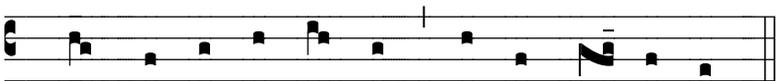


claim your death, O Lord, un-til you come a-again.

Or:



8. *Save us, Sa-rior of the world, * for by your*



Cross and Re-sur-rec-tion you have set us free.

7. **Then the Priest, with hands extended, says:**

**Therefore, holy Father,
as we celebrate the memorial of Christ your Son, our
Savior,
whom you led through his Passion and Death on the
Cross
to the glory of the Resurrection,
and whom you have seated at your right hand,
we proclaim the work of your love until he comes
again
and we offer you the Bread of life
and the Chalice of blessing.**

**Look with favor on the oblation of your Church,
in which we show forth
the paschal Sacrifice of Christ that has been handed
on to us,
and grant that, by the power of the Spirit of your love,
we may be counted now and until the day of eternity
among the members of your Son,
in whose Body and Blood we have communion.**

**By our partaking of this mystery, almighty Father,
give us life through your Spirit,
grant that we may be conformed to the image of your
Son,
and confirm us in the bond of communion,
together with N. our Pope and N. our Bishop,*
with all other Bishops,
with Priests and Deacons,
and with your entire people.**

**Grant that all the faithful of the Church,
looking into the signs of the times by the light of faith,
may constantly devote themselves
to the service of the Gospel.**

**Keep us attentive to the needs of all
that, sharing their grief and pain,
their joy and hope,
we may faithfully bring them the good news of
salvation
and go forward with them
along the way of your Kingdom.**

**Remember our brothers and sisters (N. and N.),
who have fallen asleep in the peace of your Christ,
and all the dead, whose faith you alone have known.
Admit them to rejoice in the light of your face,
and in the resurrection give them the fullness of life.**

*Mention may be made here of the Coadjutor Bishop or of Auxiliary Bishops, as noted in the *General Instruction of the Roman Missal*, no. 149.

Grant also to us,
 when our earthly pilgrimage is done,
 that we may come to an eternal dwelling place
 and live with you for ever;
 there, in communion with the Blessed Virgin Mary,
 Mother of God,
 with the Apostles and Martyrs,
 (with Saint N.: the Saint of the day or Patron)
 and with all the Saints,
 we shall praise and exalt you

He joins his hands.

through Jesus Christ, your Son.

8. He takes the chalice and the paten with the host and, raising both,
 he says:

Through him, and with him, and in him, O God,

al-might-y Fa-ther, in the unity of the Ho-ly Spir-it,

all glory and honor is yours, for e-ver and e-ver

The people acclaim:

Amen.

EUCCHARISTIC PRAYER FOR USE IN MASSES FOR VARIOUS NEEDS

IV

Jesus, Who Went About Doing Good

2. *The Priest, with hands extended, says:*

You are indeed Holy and to be glorified, O God,
who love the human race
and who always walk with us on the journey of life.
Blessed indeed is your Son,
present in our midst
when we are gathered by his love
and when, as once for the disciples, so now for us,
he opens the Scriptures and breaks the bread.

3. *He joins his hands and, holding them extended over the offerings, says:*

Therefore, Father most merciful,
we ask that you send forth your Holy Spirit
to sanctify these gifts of bread and wine,

He joins his hands and makes the Sign of the Cross once over the bread and chalice together, saying:

that they may become for us
the Body and ✠ Blood

He joins his hands.

of our Lord Jesus Christ.

4. In the formulas that follow, the words of the Lord should be pronounced clearly and distinctly, as the nature of these words requires.

**On the day before he was to suffer,
on the night of the Last Supper,**

He takes the bread and, holding it slightly raised above the altar, continues:

**he took bread and said the blessing,
broke the bread and gave it to his disciples, saying:**

He bows slightly.

**TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.**

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.

Or:

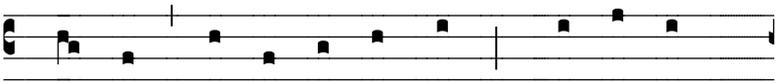


7. *When we eat this Bread and drink this Cup, * we pro-*

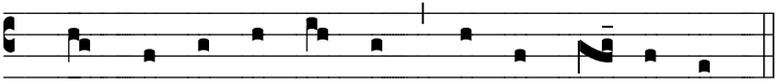


claim your death, O Lord, un- til you come a- again.

Or:



8. *Save us, Sa- vior of the world, * for by your*



Cross and Re- sur- rec- tion you have set us free.

7. *Then the Priest, with hands extended, says:*

**Therefore, holy Father,
as we celebrate the memorial of Christ your Son, our
Savior,
whom you led through his Passion and Death on the
Cross
to the glory of the Resurrection,
and whom you have seated at your right hand,
we proclaim the work of your love until he comes
again
and we offer you the Bread of life
and the Chalice of blessing.**

**Look with favor on the oblation of your Church,
in which we show forth
the paschal Sacrifice of Christ that has been handed
on to us,
and grant that, by the power of the Spirit of your love,
we may be counted now and until the day of eternity
among the members of your Son,
in whose Body and Blood we have communion.**

**Bring your Church, O Lord,
to perfect faith and charity,
together with N. our Pope and N. our Bishop,*
with all Bishops, Priests and Deacons,
and the entire people you have made your own.**

**Open our eyes
to the needs of our brothers and sisters;
inspire in us words and actions
to comfort those who labor and are burdened.
Make us serve them truly,
after the example of Christ and at his command.
And may your Church stand as a living witness
to truth and freedom,
to peace and justice,
that all people may be raised up to a new hope.**

* * Mention may be made here of the Coadjutor Bishop or of Auxiliary Bishops, as noted in the *General Instruction of the Roman Missal*, no. 149.

Remember our brothers and sisters (N. and N.),
 who have fallen asleep in the peace of your Christ,
 and all the dead, whose faith you alone have known.
 Admit them to rejoice in the light of your face,
 and in the resurrection give them the fullness of life.
 Grant also to us,
 when our earthly pilgrimage is done,
 that we may come to an eternal dwelling place
 and live with you for ever;
 there, in communion with the Blessed Virgin Mary,
 Mother of God,
 with the Apostles and Martyrs,
 (with Saint N.: the Saint of the day or Patron)
 and with all the Saints,
 we shall praise and exalt you

He joins his hands.

through Jesus Christ, your Son.

8. He takes the chalice and the paten with the host and, raising both,
 he says:

Through him, and with him, and in him, O God,

al-might-y Fa-ther, in the unity of the Ho-ly Spir-it,

al-might-y Fa-ther, in the unity of the Ho-ly Spir-it,

all glory and honor is yours, for e-ver and e-ver

all glory and honor is yours, for e-ver and e-ver

The people acclaim: Amen.