Saint Meinrad Archabbey Two Week Distribution of the Psalms (Greek Numbering in Parenthesis)

	Vespers: Week I	Vespers: Week II
Saturday	145 (144), 146 (145),	147A (146), 147B (147),
	Philippians Canticle	Philippians Canticle
Sunday	110 (109), 111 (110), 112 (111),	110 (109), 112 (111), 113 (112), NT
	Week I Revelation Canticle	Week II Revelation Canticle
Monday	8, 9 (9A), 10 (9B)	114 (113A), 115 (113B), 116A (114), 116B (115+116)
Tuesday	30 (29), 33 (32), 34 (33)	129 (128), 130 (129), 131 (130), 132 (131)
Wednesday	62 (61), 64 (63), 65 (64)	133 (132), 135 (134), 136 (135), 137 (136)
Thursday	81 (80), 85 (84), 86 (85)	138 (137), 139 (138), 140 (139)
Friday	102 (101), 103 (102)	141 (140), 142 (141), 144 (143)

ost Bibles use the numbering NOT in parenthesis. We at the monastery use the numbers in parenthesis which is Greek numbering. You will most likely use the numbers NOT in parenthesis.

• The **Canticle of the Blessed Virgin Mary** below is used at Vespers. The **Philippians** and **Revelations Canticles** below are used on Saturday and Sunday, respectively.

Canticle of the Blessed Virgin Mary
 ^{46b} My [*] sóul mágnifies the Lórd, ⁴⁷ and my spírit rejóices in God, my sávior
 ⁴⁸ All péople now will cáll me bléssed, for he has lóved the lówliness of his hándmaid. ⁴⁹ The Almíghty has shówn me great fávor, hóly is his náme.
 ⁵⁰ His mércy exténds through generátions, tóward thóse who revére him. ⁵¹ He has revéaled his árm in pówer, scattering the próud in their ówn concéit.
 ⁵² Hé has dethróned the pówerful, and lífted úp the lówly. ⁵³ The fámished have been fílled with his bóunty, the rích have been sént away émpty.
 ⁵⁴ He has álways helped Ísrael, his sérvant, trúe to his lóving kíndness, ⁵⁵ júst as he prómised our fáthers, to Ábraham and his descéndants for éver.
Glóry to the Fáther and the Són and the Hóly Spírit. As álways befóre, so nów and evermóre. Amén! Ω

Week starting:

Monday after Pentecost: Week I 6 June: Week II 13 June: Week I 20 June: Week II 27 June: Week I 4 July: Week I 11 July: Week I 18 July: Week I 18 August: Week I 15 August: Week I 22 August: Week I 29 August: Week I 29 August: Week I 5 September: Week I Μ

Philippians Canticle

Ant. Christ died for our sins * and rose that we might live

V. Though he was in the form of God, Jesus did not grasp at equality with God.

R. Lord Jesus!

V. He emptied himself, taking the form of a servant, being born in the likeness of men.

R. Lord Jesus!

V. And being found in human form, he humbled himself, and became obedient unto death, even death on a cross.

R. Lord Jesus!

V. Therefore God has highly exalted him and bestowed on him the name that is above every name.

R. Lord Jesus!

V. That at the name of Jesus every knee should bow, in heaven and on earth and under the earth.

R. Lord Jesus!

V. And every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

R. Jesus Christ is Lord, to the glory of God the Father!

Glory to the Father and the Son and the Holy Spirit, as always before, so now and evermore. Amen.

The antiphon is repeated.

Week I Revelation Canticle

Ant. Alleluia, alleluia, alleluia!

V. Salvation and Glory and power belong to our God.His judgments are true and just.

R. Alleluia, alleluia!

V. Praise our God, all you his servants. Those holding him in fear, small and great.

R. Alleluia, alleluia, alleluia!

V. The Lord our God, the Almighty reigns. Let us rejoice and exult, giving him the glory!

Glory to the Father and the Son and the Holy Spirit, as always before, so now and evermore. Amen.

The antiphon is repeated.

Week II Revelation Canticle

Ant. Alleluia, alleluia, alleluia!

V. Salvation and Glory and power belong to our God.His judgments are true and just.

R. Alleluia, alleluia!

V. The marriage of the Lamb has come. And his bride has made herself ready.

R. Alleluia, alleluia, alleluia!

V. She has been given for her clothing. Fine linen, glistening and pure!

Glory to the Father and the Son and the Holy Spirit, as always before, so now and evermore. Amen.

The antiphon is repeated.